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## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No.		No.	4769-102 US	
First In	ventor	Sha	m Chopra	C
Title	CHEMIC	CAL DI	ELIVERY DEVICE	
Exnres	s Mail I at	nel No	FI 817674326 US	

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 7. CD-ROM or CD-R in duplicate, large table or 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🔯 a. Computer Readable Form (CRF) Specification [Total Pages 41 (preferred arrangement set forth below) Specification Sequence Listing on: Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. 🔲 paper - Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention - Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) 9. 🗌 - Brief Description of the Drawings ( if filed) 10. 🔲 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. 🔲 English Translation Document (if applicable) 4. 🛛 Drawing(s) (35 U.S.C.113) [Total Sheets 6 12. 🔯 Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages | 3 **Preliminary Amendment** 13. 🔲 a. Newly executed (original or copy) 14. 🛛 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15.  $\square$ Certified Copy of Priority Document(s) i. TDELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) 16. 🔲 Nonpublication Request under 35 U.S.C. 122 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 Other: Petition for Special Examination-Accelerated Examination, Detailed Discussion of References 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_ Prior application information: Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS or 🔲 Correspondence address below ☐ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Brian L. Buckwalter, Ph.D. Name Mathews, Collins, Shepherd & McKay, P.A. 100 Thanet Circle Address Suite 306 City Princeton NJ 08540 State Zip Code USA 609-924-8555 609-924-3036 Telephone Fax Country Name (Print/Type) Registration No. (Attorney/Agent) 46,585 Brian L Buckwalter, Ph.D. Date February 28, 2002 Signature

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- 1. Acknowledgment Post Card;
- 2. "Express Mail" Certificate;
- 3. Utility Patent Application Request Transmittal;
- 4. Specification (24 pgs) Claims (16 pgs) & Abstract (1 pg);
- 5. 6 sheets of Formal drawings;
- 6. Declaration & Power of Attorney (signed);
- 7. Fee Transmittal;
- 8. Petition for Special Examination Procedure for Certain New Application-Accelerated Examination;
- 9. Detailed Discussion of References;
- 10. Information Disclosure Statement & PTO Form 1449 & 16 references; and
- 11. Checks in the amounts of \$1,106.00 and \$130.00.

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents, Washington, D.C. 20231; BOX: Patent Application.

Moira Selinka

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